| Case 23-16205-CMG Doc 74 Filed 03/22/ UNITED STATES BANKRUPTCY Certificate of Not DISTRICT OF NEW JERSEY  Caption in Compliance with D.N.J. LBR 9004-1(b)  JENKINS LAW GROUP Jeffrey E. Jenkins, Esq. 412 White Horse Pike Audubon, NJ 08106 (856) 546-9696 | otice Page 1                            | o3/23/25 00:16:58  of 4  order Filed on March 20, 2025  y Clerk S. Bankruptcy Court  istrict of New Jersey | Desc Imaged |  |
|---|---|--|-------------|--|
| In Re: Vincent and Olivia Valenti, Debtors  | Case No.: Hearing Date: Judge: Chapter: | 23-16205<br>3/19/2025 at 9AM<br>CMG  | =<br>-      |  |
| Recommended Local Form:  Followed  Modified   |   |  |             |  |

# **ORDER OF DISMISSAL**

The relief set forth on the following page is hereby **ORDERED**.

**DATED: March 20, 2025** 

Honorable Christine M. Gravelle United States Bankruptcy Judge

| Upon the motion of | Vincent and Olivia Valenti | and for good cause |
|--------------------|----------------------------|--------------------|
| shown, it is       |                            |                    |

ORDERED that this case is dismissed and any discharge that was granted is vacated. All outstanding fees to the Court are due and owing and must be paid within 7 days of the date of this Order.

Pursuant to Fed. R. Bankr. P. 2002(f), the Clerk shall notify all parties in interest of the entry of this order.

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United States Bankruptcy Court District of New Jersey

Case No. 23-16205-CMG In re:

Vincent Valenti Chapter 13

Olivia Valenti **Debtors** 

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 2 Form ID: pdf903 Total Noticed: 1 Date Rcvd: Mar 20, 2025

The following symbols are used throughout this certificate:

**Symbol Definition** 

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 22, 2025:

Recip ID Recipient Name and Address

Vincent Valenti, Olivia Valenti, 510 DeRose Lane, Freehold, NJ 07728-9234 db/jdb

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

### BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

# NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank, P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 22, 2025 /s/Gustava Winters Signature:

# CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 20, 2025 at the address(es) listed below:

Name **Email Address** 

Albert Russo

on behalf of Trustee Albert Russo docs@russotrustee.com

Albert Russo

docs@russotrustee.com

Denise E. Carlon

on behalf of Creditor AMERIHOME MORTGAGE COMPANY LLC dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

Jeffrey E. Jenkins

on behalf of Debtor Vincent Valenti mail@jjenkinslawgroup.com JenkinsClayman@jubileebk.net

Jeffrey E. Jenkins

on behalf of Joint Debtor Olivia Valenti mail@jjenkinslawgroup.com JenkinsClayman@jubileebk.net

Matthew K. Fissel

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District/off: 0312-3 User: admin Page 2 of 2 Date Rcvd: Mar 20, 2025 Form ID: pdf903 Total Noticed: 1

 $on \ behalf of \ Creditor \ Freedom \ Mortgage \ Corporation \ wbecf @brock and scott.com \\ matthew. fissel @brock and scott.com \\ ma$ 

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

William E. Craig

on behalf of Creditor Santander Consumer USA inc. dba Chrysler Capital as servicer for CCAP Auto Lease Ltd.  $wcraig@egalawfirm.com\\mortoncraigecf@gmail.com; alapinski@egalawfirm.com$ 

TOTAL: 8